

("bru--"
(not
clear)

and thoroughly devoted to Christ, you have a condition in which murder and brutality can break out at any time, and you need policemen, you need armies, you need people to learn war. So this ~~x~~ is a promise, a glorious promise, of a time of universal happiness and peace. But I don't see how it can be interpreted from an amillennial viewpoint. I don't see how it can be interpreted as describing the condition of the world today, or ~~as~~ as describing ~~them~~ simply the ~~church~~ church ~~is~~ even within the professing church, I don't think you could say they haven't learned war anymore. There are certainly plenty of dispute and ~~and~~ dissention, even ~~with~~ within the professing church, and has always been (have) as long as there are sinful people in it. This must look either to a time when the whole world has been converted to Christ, or look to a time when Jesus sits in Jerusalem and reigns with a rod ~~of~~ of iron, and everyone must submit to Him; ~~;~~ They have no choice.

? ? we can then, stop learning war, because no nation will lift up sword against nation anymore. ~~A~~ to

And then verse 4 has ~~is~~ what/people living in Israel in ancient times would seem like a most astonishing ~~promise~~ ^{seemed} promise, and it would have/to almost anybody living during the middle ages. "But they shall sit, every man under his vine and under his fig tree, and none shall make them afraid. For the mouth of the LORD of ~~hosts~~ hosts hath spoken it. He says you can sit right out in the open; you don't have to be in your house with your gates and your bars. You can be right out in the field there, and ~~is~~ you can sit there under your vine and your fig tree and no one will make you afraid. This isn't a picture ~~of~~ of a person having peace in their hearts so they don't worry, no matter what is around them of danger. This is ~~not~~ a picture ~~of~~ of one who need not have any fear, because there is no ~~danger~~ danger. It is a time of external peace and safety which is described here. And Micah declares that the mouth of the Lord of Hosts has spoken it. God had declared that this period of external peace and safety is going to come - a time when nations will not lift up sword against nation neither will they learn/^{war} any more. Well I don't see how anybody can think that such a time has come, or that we have any proof that it will come during the Gospel dispensation. To me, Amillennialism has to so twist this passage