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and

for the word of the LORD from Jerusalem." You know notice he speaks of these same three places that he spoke of in verse 12. Verse 12 said Jersasem would become heaps. Verse 2 here ends with the words, "the word of the LORD frame will go forth from Jerusalem." Verse 12 said, "Zion for your sake will be plowed as a 'the field." Verse 2 here xays, says, the/law will go forth from Zion." Verse 12 said, "the mountain of the house will be like the high places of a forest." And verse 1 of chapter 4 says, XX "Afterwards, in the last days * * * the mountain of the house of the LORD WIKKXNKXXXX will be established at the head of the mountains, and exalted above the hills; and people will flow unto it." You have these same three places mentioned, which were mentioned as having xnffered suffering degradation, and suffering because of the sin of the people; these three are to be dxalted, and they are toxic the center from which the law of the Lord is to go forth throughout the world. And many nations will say. "Come, let us go up there and hear the word f of the Lord, and people will flow right to this, looking for the wisdom and the direction that they can get there." Well, now is it logical to think that when you tell about the degradation of three places, that's literal; that's physical? And then when you tell about their exaltation, this is just a px spiritual thing, just a figurative thing. Isn't it much more reasonable to think that he is referring to the same three places of which he uses the same three terms here in these verses for exaltation as he does for their o -(?) . (voice dropped here) So we are talking here about this earth; and we are overthwow. (?) talking about a specific part of this earth, about Jerusalem and the vicinity. And we have seen that this part, which was so degraded for its **xixx** sin, is going to be greatly exalted. Now when is this going to come? Well, it doesn't tell us, does it? Not thus far, in these two verses. It says in the latter days this is going to come to pass. It's a long ways after Micah's time. But Jesus Khix Christ, when He came, it was a long time after Mixk Micah's time. Do you think this is a description of what happened when Jesus Christ has His disciples there in Jerusalem, and He gave them the law, and He taught them