43)

of righteousness on this earth, when Jesus Christ will reign here/**servently**, when the curse will be removed from the earth, the curse that is here as a result of sin, and there will be joy and happiness throughout this world for that period of a thousand years. (hyphen?)

? postmillennial Now there's the so-called Post-millennial view which many held a few years ago; postmillennial not so many today. The Post-millennial view holds this (ig?) period x is going to come, a thousand-year period of great happiness and joy an this earth, universal peace, no more war, righteousness everywhere, but that this will come through the preaching of the Gospel, and that when this comes to an end, then will come the rapture, and then will come the return of Jesus Christ to this earth, just to bring it to xowd an end. He will reign here in the hearts of the people, but won't be here physically during the millennium, according to the view of the postmillenniumists.

Now, in recent years, there has been a new view, or rather a whole series of "A-millennialists." views that have been put forward which call themselves "Amillennialists." The word "A" prefix "A" means "no." No make millenniam. This a-millennial amillennial view says these passages which we think describe a great period of most of them happiness and joy and peace and prosperity on this earth,/they say describe this present period, describe the church in this period. And they say the descriptions of the world as being free from war are really a description of the effect of the Gospel in the hearts of God's people during this age. And so they wit call themselves "a-millennialists" "amillennialists" XAXMILENNIALISTX "A-millennialists," (no millennium), meaning there's no pake physical millennium, there's no universal period of righteousness and peace, but this is simply a spiritual picture of what KMXXXII Christ means in the hearts of His people.

Now, you might say, "What great difference does it make?" What matters is that we know Christ now. What matters is that we belong to Him, that we have been saved through His precious blood. That  $\mathbf{x}$  is what matters, and there's nothing else in the universe that matters a fraction **sof** as much to every one of us as that. And