

than the colesium, yet he said, the dictatorships have come not from the coleskum but from the ranches. I don't know what he based that on. But that's what he said. He said, Some think the ranche houses will degenerate into the worstslums of all eventually. I don't know what he based it on.

But the picture he gave was a true picture as to the question of the attitude we're going to take toward man. Is man the great product God made with tremendous potentialities; made in the image of God but fallen through sin and needing to be restored? Or is man something that is going on and on getting better and better, gradually going forward and all we have to do is to just wait and if there ever was a fall it's a fall upwards as the liberals were saying a few years ago? Which of these two is it? Well, you could see he wanted to stand with the evangelical Christian viewpoint in these things, but the only basis he could put it on is, Which myth are you going to dake? Which view are you going to take? Well, you can't build

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You've got to have some evidence as to what is truly factual. If we believe there is a God and that He spoke, then we have not a myth in Gen. 3 but a ~~fact~~ factual account of how sin came into the world and it explains the situation we are in today and it shows us our need of some way of salvation. How wonderful it was that right there in Gen. 3 God promised the deliverer! that He said there the seeof the woman would bruise the serpent's head. He predicted the cming of Jesus Christ and evenpredicted and gave a little hint, not a clear statement, but a little hint of the virgin birth. The seed of ~~the~~ the woman. You never speak of the seed of the woman ordianrily. It is the seed of the man, but he said the seed of the woman would bruise the seppent's head. Just a hint of the miraculous way God would bring Jesus into the world and bruise the serpent's head and provide the way whereby the ruined colesium could again be put on the way for eternal life that God has prepared for them that love Him.

So Hebrews tells us God spoke in past times in manydifferent ways. He spoke at various times. We can be sure there were those who said, God had spoken to them when He had not spoken. Jeremiah said there were false prophets among the people, but he said, I am God's true prophet. There were those who thought Jeremiah was the true prophet and there were those who th gght the others were the true prophets. It was difficult to know which were the words God had really spoken. So God provided inspiration. He caused that the Holy Spirit would keep the writers of Scripture from error. That doesn't mean you can pick a word out and squeeze that word and get the last bit of possible meaning out of it, and that that iswhat God has given us. Godhas not given us that sort of a book. He/s given us a book of words. Words are not points. Words are areas. I think that is very important to have in mind. The Bible is not a set of mathematical formulas. The Bible is the account of what God spoke and of how he brought His message to sinful man who did not want to receive it.