

The older scholars clung to their other methods of interpretation, but the younger critical scholars accepted his theory. Then as the older scholars died off the newer scholars were taught this theory, and there were a few scholars in Germany, and then a few in France, a few in England, in Scotland and a few in America who held this theory, but they had gone on teaching it to others and teaching it to others and teaching it to others and there have been more every decade ever since. Till withing the last 15 years there has been a perfect flood of books that has come out that present this Wellhausen theory as it was presented 80 years ago with hardly a change. But today there are more people who accept it than ever before in history.

There is a book called UNDERSTANDING THE OLD TESTAMENT. I think it would better be called Misunderstanding the OT. This book is beautifully put out, a very veautiful production. In the advertisement for it they claim it has been accepted as a textbook in 1400 collgges. This book presents the Graf Wellhausen theory of the Pentateuch and presents similar theories of the rest of the OT as established fact, and it is being taught in college after college all over this nation.

So we find in our education classes of America that these theories are being spread and spread and spread and extending ever more widely. But there is not a single bit of evidence in their favor that has been discovered since Wellhausen published his book 80 yrs. ago. There's not a single bit of new evidence to prove anything in that theory since that time. While a great deal of evidence has been discovered which at one point or another fits exactly with the Bible as written and often does not fit with the theory as Wellhausen presented it.

I had it brought home to me more forcibly perhaps than ever before a month ago when I was in Seattle at this trial, the way this teaching is being spread by seeing the course that is being given at the U. of Washington which is called the Bible as Literature. Seeing the Syllabus of this course and seeing the professors who teach it discuss it there as they were on the witness ~~XXXX~~ stand.

I picked up this little Syllabus -- the syllabus for the course and I found it contained two pages that contained the Wellhausen theory without calling it that. It calls it the Documentary Theory. On this side it has 3 parallel columns which purport to show three different accounts of the call of Moses! according to this theory. Then in the set of review questions it said, Compare the story in Genesis 3 with other Garden stories from pagan mythology. I had the lawyer ask each of the three professors