efforts in these other countries and all over Latin American and eventually attacking us here. The question isn't how can I do the most good today, tomorrow. The question is, How can I help most in the course of the next 10, the next 20, the next 50 years? In any effort of any kind that you want to make, the man who is trained, the man who has developed his mind, the min man who is able to take leadership accomplishes more than 30 or 40 untrained men.

Deferment of college students is not a matter of giving privileges to some and sending others to be canon fodder. Nothing of the kind! It is amatter of find out who can help the country most by a getting the training that will enable him to serve his country effectively in days to come, and will accomplish far more in the times ahead, than his immediate right hand and eyes would accomplish today. It is a question of what is most important for the welfare of the country. The communists know this very well. In China as we noticed, they set to work to get rid of everybody that had leadership qualities, even if a man did the best he could to echo the communist line. They were == If they weren't convinced that in every part he was not a thorough supporter of communism if he had leadership qualities, they wanted to get rid of him. One thoroughly trained college www graduate can mean more for the country than 50 fellows going out and carrying a musket without the good college training should give him.

It is not a matter of privilege but of wa wise procedure. But you know that according to the law, the Draft Board decides which college students are deferred and which they are going to call, and it's pretty much a matter of the decision of the particular draft boards but there is one sort of college student that the draft board does not have a choice regarding. Those are students in theological schools, or pre-theological students. For those the law specifically says that those who are theological students or those who are working under the direction of a theological seminary and are taking training preparatory to entering it, and approved by some church, that they are exempt from the draft and the draft board has no choice in the matter. Is this wise or is it unwise?

I think the statements here in the Bible show that if what the people are getting in is a Christian training, rather than a liberal training that unfits them to serve their country, then the words here apply very fully: "My father, my father, the chariots of Israel and the horsemen thereof." The greatest serve we can render to our country, the greatest thing we can do to hold back communism, to defeat the efforts of the conspiracy that would like to destroy us all, the greatest thing we can do for that is to do everything we can to increase, and make thoroughly Christian the attitude and stand of our nation.

In this passage I read to you about Elisha's death, if you look down in ch. 13 a few vv. further, you read aboutIsrael's later difficulties and you read in v. 23, and the Lord was gracious unto them and had compassion on them and had respect unto them, because of his comenant with Abraham, Isaac and Jacob, and would not destroy them, neither cast them from his presence as yet." It was because of Abraham, Isaac and Jacob that God did not allow Israel to simply go on it in its godless way. It is because of the founders of our nation, it is because of those who loved God and tried here to establish a nation that — in which the Word of God would be supreme, that God has not taken away his favor from our country. When you see tendencies today, when you see the onrush of liberalism, when you is see the denial