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edig jyja – jak gio Jawij M. v jod tajani

It's written in the same letters as the Hebrew. Then I explain to them that . . . the higher critics used to say we find an occasional Aramaic in Rem Psalms or that proves it is late. But now all scholars know it isn't because we have evidence of Amamaic from very early times.

We read in Genesis that Muckh Jacob put up a pillar between himself and Laban and said, We won't cross over this to hurt each other. The Mizpeh benediction is that neither of us will cross the line to hurt the other. Jacob called it Galeb(?) which is Hebrew for stone of witness. Laban called it gar shadaduth which is Aramaic for stone of witness. So there we have these two words of Aramaic in Genesis. We can trace it back as far as we can trace Hebrew. The two are related like this but definitely different.