. 4

At 12 o'clock arrived. I stepped out and told him my trouble. He said, I don't have any water! Then I heard the Indians coming up with their horses. I stepped up to them andtold them about the situation. They didn't have any canteens. But behind them were two girts who had made a visit to Eac h of them had alittle canteen. One of them was full of rusty water. I could not drink it. But the other had good water in it. I started to try to drink it. It took an hour and a half to get through. It -- I was so dry and dehydrated.

Eventually I went down to the villege. I spent three or four days there getting rehydrated. When again I was in good shape I borrowed a hunting can --- a 5 gal. honey can. Carried 40 lbs. of water. I put in on my back and went up over the side to complete the trip that I had to make. It took a week or so to complete. Then I came out on a Tuesday, a day when the Indian would be there again. I had planned it so as to use up the water I had just a mile before I came to the road where he KMM would come. I came out to the road. I met him and going back to there ivillage. As soon as he saw me he said, You want a drink of water/? Here im he had a big can in his car full of water.

I thought as we go through life as we meet those who are thirsty along the way, do we have our can filled with water of life? Do we have the map to give them? Do we know how to direct them in the way of God and show them how in Jesus Christ they can find safety and deliverance. Satan is attacking this book as never before. The average fundamental Christian says, What a lot of nonsense this higher criticism is and pays no attention to it. The average believer knows very little about it. He says, All scholars agree. But if you investigate it a little you find it does not stand the test of investigation. I believe it is the Christian's duty to know the facts so that when he meets a young person who is z in one of our college and forced to take a course in Bible taught from the higher critical viewpoint, he can point out a few flaws and show that this is an outworn, outdated method which is rusty water. But there is the true Waterof Life found in the Word of God. The Spirit and the Bride say come, and he tat that is athirst let him take of the Water of life freely.

Our father, we thank thee for this word of life that is true. We thank thee that it is also the water of life. That it tells us for Jesus Christ who died that we might live. Our Godm this book is not like the writings of Sir John Manville. It is not a gathering to gethr together of various undependable sources, but where it has been tested it has stood the test. There may be much in it that is difficult for us to understand but we know it's true. We must study it. We must set it at the base of our lives. We must make it our meditation daily. Fix our eyes upon Jesus Christ and help us to follow Him, and make Him known to others. We ask it in Jesus' Name. Amen.