than a foundation of despair. But we do not have it without the Bible. in the Bible thtat we have the foundation that we can stand on, a foundation that can offer that is good and that is hopeful, and with all our advances, with all the material gain, the communist philosophy today i-s-- is the existentialist philosophy of despair. I wonder how many of you happened to see the Life magainze that came out somewhere aoubt six months ago which had an article on the existentialism. In it they had a page on which they had pictures underneath of which were existentialist writers, and they showed fifteen or 20 of the most popular novelists and/ramatists of today. Everyone of them was trying to look stern and just as disgusted he possibly could in the picture. They said, the existentialism ws affecting all of our writters today. Existentialism, it is hopeless, misery, it is gloomy. Existentialism to quite an extent comes from Kierkegaard, and Kierkegaard who is often called the gloomy Dane says some beautiful things in some of his writings, but-he-i- his whole life was tinted with this attidutude of sadness and sadness, and of despair, of the feeling that there was very little reason and hope . Kierkegaard as a young man wants once was speaking with his father, and his father and his father said to him, -He/said, I have sinned against thee an unforgivable sin , the unpardonable sin. There is no hope for me. And that was the last time when he saw his father. What an impact and impression made on him! And from Kierkegaard comes the ¥ so-called Christian existentialisms, Martin; Brunner and the others who call themselves existentialists, and the other group of existentialists who care known as the atheistic existentialists, Sartre, and Quite, and these so strongly that French writers/denied that there is a go God/ They all to a certain extent go back to Kierkegaard. It is strange that -- how such diverse ... could come from one origin. But if you do not stand solidly on the Bible as your only source of knowledge and understaanding, all your hopes, all your aim, all your ideal are imagining a vain thing. And so we have this situation over and over, and perhaps never more than today that the nations are raged and the people are imagining a vain Thin-Think of I the nations raging, and just to show the perversity of