

They think that they are going to get all the churches together and they are going to use church as an instrument for eh social change. They are going to bring that they call social justice throughou the world. But when you see their Blue Print of the es social justice, it does not differ a great deal from the Communist Blue Print. And the interesting thing is that when/Vietcong murdered, and ravaged, and pillaged and destroyed, you do not find the World Council or National Council say much about it. You do not find them attacking Castro or criticize his subversion all throughout the South America. But when the United States steps in and tries to protect /South Vietnam <sup>some of the people of</sup> ~~er-~~ from the Vietcong brutal murdering of the North-Vietnam,-you find the National Council and the World Council speaking up-out out against it, and criticizing it, because they realize that their dream has much in common with the dream of the Communists and they think that the communists will just give up their brutal ways, they say that/they are against the brutality of the communists. Dr. Mackay of Princeton said, God walks alongside of each communist. This is not the God of the Bible./ that is walking along sie with the communists. We think that they think that they will be able to direct the activities of the communists/ in such a way that they are going to have universal, social justice and happiness, and actually it will end up with brutality and murder, if they are going to have their ways. Why do the nations rage? And the people imagine a vain thing? Another group is imagining a vain thing, and that ~~group-~~ group overlaps with this ~~other~~ group. <sup>They are those</sup> This-is-a-group-who are which-is denying the Bible. They are imagining that life can be explained by leaving the-Bible-out-of-count- God's Word out of count, and you cannot do it. Life is an insoluble mystery, if you do not have the Bible to give you the explanation. There are two ways of looking at it. There is a way that smiles and he says, everything is lovely. Let us not just look at ... it will go away. That is not so common today as it was years ago. The blind optimism is more common today than blind pessimism, existentialism so far. Oen man said to me, The only thing that we can ~~te-~~do is to build/a firm foundation of unyielding despair. What does that mean? Thank the Lord that we have something upon which

*ectos to build on*