the World War I the- under the inefficient government of the czar the Russian army kept busy as many German divisions as the British and the French and Italians all three put together. So, you see the strength of Russia even under the czar. But after three years of that effort, that bled the country poor. There was a revolution. And the leaders of this revolution reponded to establishment of Democracy in Russa. And Korenski ruled as a provisional ruler for a few months and the Constituional Assembly was elected to take over, and the constitutional assembly took that planned the assembly met, and they barely got that far when there was a little group of communists under Linen's absolute control and direction seized the power and did away with the constitutional assembly, and established a dictatorship of the communist party, and so Lenin's dream waw different from Marx' dream. He was jut going to take over all the world. It was not just 99 % to destory the one per cent of oppressors, No, it is a little group of leaders who are going to force the multitude to do what they direct, and through their forcing they are going to destroy the oppressors and establish the Marx' idea through the world. So, they imagined something. They scemed, The worked. They planned to established it. Ty They are finding more and more how vague it is, because where there is sin it won't work. The world of scenes will not work out. They are imagining/vain things. Do you in some way even if a person is imagining/vain thing, I am personally more attracted by one who has an idea and who has a dream working toward it than the one who lies and sleeps, and has no objective. But these people have objectives for which tye are scheming, but it is an objective and misery and terror, brutality and death. For they are imagining a vain thing. Well, it is not only the communists today that are imagining a vain thing. Today we have the Edumenical movement. And the B Ecumenical movement has its interrelationship with communism, but the two are quite distinct. The Ecumenical movement is imagining something that they have dreamed, and the dream, of course, closer to the young lady who saw the wans in a pond.