thee. And some that people think = take this as a command that women are to be groveling slaves and men should the tell the m what to do. I think that is an wax utter misinterpretation of the passage. God is telling the woman that the result of sin is going to be that man who has the stronger physical body is going to use that physical body to assert dominion over the woman beyond what the differences/in their mentalities-ty or their attitude/would be thwarted, and you find that, of course, all through history/whereever the Christians/ gospel has gone, the positions/ of women has risen, and wherever you find the gospel not present, you find women in the degraded situation. Even in the ancient Greekce with its high culture, with its marvellous thinking decent women were kept in shadowy houses with no chance of education or anything, and the educated men found joy talking with highly educated, highly intellectual women of low character, but their own wives are shut away and- with no opportunity for advancement. The most elevated nation culturally the world has ever seen, but lacking the fix fruits of the gospel and it was only the small part of the Athenian population because most of them were slaves. There that part-that look in the value of the culture, and the women partook in it not But God here shows the effect were sof sin that man with the at all. stronger physical body is going to exert that in dominion that God has never called for, and He says, in sorrow thou shalt bring forth children. And there was an English physician a few years ago who wrote a book on Child Birth without Fear. And the central of feature of this book was to learn the naturalness of the Childbirth, how it naturally eccurs-occurs and participates with it instead of fighting against it, and certain exercises in the advance have certainly greatly lightened the misery of childbirth