

the by reasoning
not to prove/great facts of Christianity, ~~but we reason~~ the arguments, but
have
is to destroy the trees people/put in front of them which they foolishly
think are hiding them from God, and to show them the errors of the arguments
that they have put out. So, it is has a real place, even though/ this place
is not to give water-tight proof. It is the Holy Spirit to bring the ~~ex~~ conviction.
But God asks Adam to ~~poses~~ ask questions, and then when Adam answers
it, then He ~~ak~~ asks the next question, Who/ told thee that thou art naked?
Hast thou eaten of the tree, whereof I have commanded thee that thou shouldest
not eat? And immediately the man jumps to another point. That is all that
we do. And I find even with good Christians when you discuss a matter,
you raise a point, and then they / just move to another point before this
one is answered. It is human nature, / I guess. He says, the woman, he
says be
sas, thou gavest to ~~live~~ with me, she gave me of the tree, and I did eat.
Adam was not to be blamed at all, was he? She gave it to him, and it was
all her fault. *And if you look at*
In the New Testament, you find that ~~Adam~~ - through Adam
came sin into the world. As by one man sin came, so by one man salvation
comes.
~~came~~. Adam did not escape any blame by casting it on ^{to} somebody else. And
we cannot escape blames by casting on ^{to} somebody else. We do not have to listen to
the other person. It is our faults strictly, if we do what is wrong. And so, God
does not even bother answering this question. He simply turns to her
and asks her questions and she casts the blame on to the serpent, and then God
goes on to give them the message and in the course of this message, God shows them
where they have gotten to. *I think that He has already shown them pretty well. And*
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in the course of this message, God shows them where they have gotten to.
And I think that God has already showed them pretty well. As he goes on
and tells that the terrible effects of sin, *you* have it brought out in detail,