

three, four. He says, who is that fellow that he should think that he can tell me everything. He thinks that he knows everything. If you go to him and ask him questions, I find over and over..

Students come to me and say, I do not know what to do. I do not know to do this or to do that. I say, Well, what are the advantages of doing this? And then he says what they are. And what are the advantages of that? Then he tells me what they are. Which would ~~it~~ conduce most to the glory of God? Why, ~~this, or~~ this would, of course, Do you think you would find happiness in life by doing that which does not ~~it~~ conduce to the glory of God? No, ^{of course} I could not. Then, which one should you do? Of course, ^{why,} this one. I have not told him a single thing. All I do is to ask him a few questions. When you ask the right questions, most of us will be able to find the right answer. So, God, the great Creator, the sovereign God, here does not come to a man and says. This is it. You have ~~sinned~~ sinned. You have done wrong. This is the result, ~~and~~ He comes and ~~asks~~ ^{goes} asks questions. Adam, where art thou? And Adam says, I heard thy voice in the garden, and I was afraid, because I was ~~naked~~ naked, and I have hidden myself. And He said, who told thee that thou art naked? He searches the thing ^{down} with questions and let the thing down with questions and let the person think it through himself. Now, the modernists say today, We should not send let missionaries tell people the truth, we should send fraternal workers to work with them, to help them and to advance them. It is ^{oh} very easy for us to react against that and go to the other extreme and say, ~~No~~, no. We are ~~going there~~ going there to tell them God's truth and it is up to them to take it. And of course we are right and the modernists are wrong. And