

sense and a little more activity and a little more destruction, perhaps, of those few remaining incorrigible and we will have a good world, but the fact is that neither of these works and you cannot understand the world ~~without~~ without having ~~to~~ the understanding of what happened in Genesis three. So, to understand this great turning point it is necessary that we have a clear understanding of the situation which was in existence when this turningpoint began. That situation ~~was~~^{is} described mostly in Genesis 2. God has made a good world. We find it given repeatedly in the first chapter. God saw what He had made and it was good. And to me that is one of the great apologetics for the existence and power of God, is to see how this world is adapted ~~to~~ for human life to imagine that all the marvellous arrangement^s/of the human body, all the marvellous arrangements of this world to make it a ~~perfect~~ place where man ~~can~~^{could} live just came by accident, just by a long series of events taking place, requires a stretch of credulity of thousands of times exceeding any faith that the Christian is asked to show when he accepts this book here as God's Word. Some British scholars forty years ago used to say that as a proof for the existence of God, they used to say, look at the marvellous adaptation of this world. Look at the ways ~~the~~ things work together, ~~while~~ Why, they said, can you imagine ^a hundred~~s~~ of monkeys coming ~~to~~ along a typewriter producing all the books ⁱⁿ of the British Museum and today I understand that unbelieving scholars say, Yes, a hundred monkeys in the ~~Brits~~ British Museum coming on the typewriter would produce all the books in the Museum. Well, if you believe in evolution, you have to believe that as a possibility, but I cannot imagine a monkey hitting keys in the ~~the~~ typewriter and making