he has eternal life. That was the second great turningpoints in history. When you pick up a history book and that has a few footnotes about this you know that the author who writes in that way his has no true way of understanding of history. But then the third turning point in history, of course, in the full realization in outward manifestation of that which was accomplished that after the second turningpoint k in history, and that is very vital, and-we understand today that while we are after the second turningpoint we are before the third turningpoint .which- We can be free from ///-tje-guilt-- the gi- guilt of sin now, but when you think that somebody is free from the power of k sin, yourself or anybody else, you do not realize that the thri- third turningpoint is not yet occurred. And nine tenths of the misery and grievs that Christians experience, from their failure to realize that sin is still the dominant force in life and powerful force in the heart and activity of every single one of us, and watzbarzz we had better realize that fact and it will save us a tremendous amount of disappointment. We strive against it, and we help others to strive against it, and - but it is there, and it is at the second coming of the Lord Jesus Christ that that is to be worked out world in actuality which was one in principle at the Calvary and this/will become the kingdom of our Lord Jesus Christ in full realization. Now, today, we are interestied in the first of these turningpoints, and of course everyone of you would realize that the first great turningpoing't is described in Genesis three. As a matter of fact it is impossible to understand our world without an understanding of Genesis 3. Our non-christian scholars can be diveddivided roughly, those who think that this is a bad world and it i-h-- is hopeless and let us just someway take joy in our despair, and those what think that this is a good world and that all we need is - to do is to use a little more sen-

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