

... The negative aspect is vital. He says, many deceivers are entered ~~into~~ into the world and we must watch out for these deceives and we must protect people against them. Somebody says, we should not ~~wath~~- watch out. He says, you are judging.

It is not right to judge. Look what Jesus said, Judge not, that ye be judged.

Matt. 7:1. Judge not, that we ye be not judged. Well, Jesus did say that, of course.

But John, the apostle of love, John says in John 7:24, that Jesus said, Judge not according to the appearance, but judge righteous judgment. How are you going to fit these together? Jesus Christ says, Judge not that ye be not judged. And Jesus says,

Judge righteous judgment. How are you going to fit them together? Well, the answer is that Jesus is speaking about two different things. Jesus speaks about

judging those with whom we are to work, those whom we are to help and support,

and Jesus says, Do not give your support to those who are leading people to hell.

He says, Do not ^{give your} support to those who are denying the truth of the Word. He says,

Judge righteous judgment. By their fruit ye shall know them. And over in Matt.

7: here he is saying, Do not start picking other people ~~in~~-pieces and taking little flaws ~~and~~ in their personality, ~~and~~- criticizing them. He says, Don't be judging that sort of a thing. That is for their master, the ^{to} Lord is ~~their~~-judge. If you

judge them about ~~the~~- those things they have a perfect right to turn around and

look at you and they will find just as ~~man~~ many flaws in you. When it comes to our

personal ~~matter~~- relation, we are to be tolerant of personal idiosyncrasies. We

are to be tolerant of other people's misunderstandings, but when it comes to the

leadership of the work of Christ, when it comes to the progress of the gospel,

we are to judge righteously judgments and ~~give--a--~~ if one comes and denies

the teaching of Christ, we are not to receive them into our house, nor bid him,

God speed. In California there was a very fine theological seminary fifty years,

where the truth was taught. It was not specially well taught, but it was taught.

And the truth was taught in the seminary, and the gospel was presented. And

there was a man in the neighborhood who owned the great steamship line, and the-