He loves her in the trith, and we must love one another, but it must be a love which is founded upon truth. And he goes in verse 7, "For many deceivers are entered into the world, who confess not that Jesus Christis is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whow-Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and I the Son. If there come any unto you, and bring not this doctrine, receive him not into wour house, -neitehr- neither bid h im God speed: For he that biddeth him God speed is partaker of his evil deeds. " The Apostle of Love. What a bitter man". What a bitterness he shows. How he speaks about these people. Does he say that these are lovely people. They speak beautifully- words. They have some nice ideas. Oh, they have some different way of looking at it than we do. They do not believe in the Deity of Christ the way we do. But they say Jesus was g a great man, but he was not fully God. But they are nice people. Let us be B really nice to them. That is not what John says. -Paul John says, they bring death, they bring eternal death. They bring destruction with ###/// them. He syas, don't se sit under their ministry. He that says to him, God speed, is a partaker of his evil deeds. Joyn John wans- warns us as Paul does, to-- and the other disciples do, that loves does not mean being namby and tamby today, love means protecting people for the future. Protecting them from that which would will-kill them, not-hesti hesitating to show the danger and the- act upon it. (666)