tremendous acument, wonderfub brain. Great intellect. But they never in the wol- world were in anything like Europe, unless they either went to Europe or saw or talked with somebody who had been there, or read a book that somebody had written who had been there. That is the situation that we are in when we try to learn something about the eternal things. No one has never been there. No one can tell from his experience how the world was made. Why the world was made. What life means? Whether it has any meaning. What is beyond the What is the future? We cannot -- argue, we can speculate great grave? philosophic theories, but they do not prove a bit more than a group of philosophers who had never been to Europe, & sitting on the top of a mountain, spinning theories about what country might be over the other side of this ocean if there is any country. The only way tey- they could find out if is they is to get some body who had seen it. The only way we can find out about eternal things is to get a revelation from the God who has made it all, and who knows the end from the beginning, and understands what it is all about, from God who knows how terrible sin is, and God who what sin has done to the heart of everyone of us and how the sin has occup corrupted our minds so that we do not understand things as we should. And He knows how easily we go astray in sin and we do the things for our own glory and for our own desire, instead of doing what we really bring us joy and happiness that we receive when we follow the Lord. He knows all these things, and he has given us a communication, a book that tells it. And the simplest person, the simplest child reading a little geography book telling him a few fundamental facts about Europe would know more about them- it than been there or had never the greatest minds in the world if they had never/talked with anybody who had never-te-been there, or they had never read a book written by someone that had

If we want to know about eternal things ever been th-- to Europe. AWe are m not competent to judge this book and to say what is true and what is not. But God has given us a book that is freef from error.