

own land, and I will cause him to fall by <sup>the</sup> sword in his own land, and well, we have many details given in this chapter, but at the end of the chapter we read what happened. God predicted ~~the~~ by the way that he came, and by the way ~~he~~ the king shall return, and shall not come into the city, saith the Lord. God defended the city to save it for ~~my~~ mine own sake and for ~~mine~~ <sup>my</sup> own servant David's sake. and then verse 35 says, and it came to ~~ap~~ pass that night that the angel of the Lord went out and smote the <sup>in</sup> ~~captain~~ <sup>camps</sup> of the Assyrian ~~army~~ and ~~hundreds of thousands and~~ 185 thousand... and when the people arose in the morning, Behold, these were all dead ~~cop~~ corps. So, Sennacherib, the king of Assyria departed and went and returned to go out to Nineveh and then it tells about his death afterwards. This is a tremendous thing that the Bible claims <sup>these</sup> in three places. This very powerful monarch Sennacherib, after conquering all these other cities so much stronger and greater than Jerusalem, came against Jerusalem and he was not only unable to conquer it but also 185 thousands of ~~his~~ his soldiers dying one night, and he found it necessary to return and that <sup>would be</sup> without going any further, and in fact he ~~was~~ in great danger, if a few soldiers were left, if he did not quickly go back to Assyria. <sup>S</sup>ennacherib wrote annals of his great campaigns, and a number of ~~ep~~ <sup>on</sup> copies of them have been thought as ... written in cuneiform and writings ~~in~~ <sup>on</sup> clay tablets, and they had been scattered throughout the empire, and told everybody all the great deeds and what a mighty conqueror he was, and we read <sup>these</sup> his annals and he ~~told~~ they tell ~~us~~ us how Sennacherib went and conquered these cities and led thousands and thousands of people out and ~~sol~~ sold them as prisoners, and sold so many of them, <sup>and killed so many of them</sup> and they tell us about another city, and then another city, and you read all these boastful claims, and we have abundant evidences that they were not ~~nearly~~ mere claims; too. And then he tells us about Hezekiah who was the <sup>king</sup> leader in