

theories. And then often in the book he snipe at it, trying to show that it is not tenable. That is the sort of literature ^{that is} coming out in all different denominations during these last ~~two~~ ^{few} years. The Graf-Wellhausen theory was taught in Germany and introduced there in 1878. ^{That was long time ago.} And the knowledge/moved forward tremendously since that time, ^{its these} but ~~the~~ ^{main} features are put in their Sunday School literature. ~~As~~ ^{As} if they were to be established ^{facts.} I do not want to confuse ^{you} by going into details/ of some of these critical theories. ~~If~~ ^{If} there are some of you who know something about them and would be interested in having particular points dealt with, I would be very happy to see you privately and point out to you the answers ^{to} any particular ~~questions~~ ^{problems} raised by ~~you~~ ^{it}. But at a meeting like this tonight, I think it is better to be a ~~little~~ ^{cut} more ^{causa}tively, in other words to look at the Scripture which Christians have always believed as our Lord Jesus Christ said that it ~~is~~ ^{was} free from error and God had protected it, and kept whatever errors in the minds of the writers ^{out of} ~~from~~ what was written, and ^{to} point out certain of the positive evidences as it comes to light. Now, one ~~that thing~~ thing that would be interesting to note is the story which is ⁱⁿ ^{contained} three times in the Old Testament, ⁱⁿ II Kings, ⁱⁿ II Chronicles, and Isaiah. It is the story contained in the ~~12~~ ^{where} II ~~Kings~~ Kings 19. ^{We} read about how Sennacherib, the greatest ruler of the day, the head of the Great Assyrian Empire with his capital in Nineveh, ^{he was going} Sennacherib came with his ~~in~~ ⁱⁿ army to destroy Jerusalem. When we read ^{these} places the account of it, ~~A somewhat detail of his army~~ how ~~he~~ came, how the king Sennacherib came with his army, and how he had conquered great many cities, stronger and ^{greater} ~~more~~ mightier than Jerusalem, and now he was going to conquer Jerusalem and take Hezekiah prisoner. And we read in the beginning of verse 19 that when Hezekiah heard ^{this} ~~it~~ he came and took the letter and laid before the Lord, and asked the Lord's ^{blessing} and God sent Isaiah to him. ^{and} Isaiah said about Sennacherib, verse 7 of chapter 19, Behold, I will send a blast upon him and he shall hear ~~the~~ rumour, and shall return to his