and slow of heart for not believing all that the prophets had written. God wants us to dig into these books that He has be-given, because there is much ofin them that is not apparent on the survefact. Survefact. There is even in them truth which that was not known to the men who wrote. This is becur-because we can put scriputure together with scripture, explaining x scripture by scripture and see things that the original writexrs did not see. Also, we can see that kas the Holy Spirit caused the writer used to x use one expression k Ath- rather than another, there is a revelation of God's truth to us. This is a principle that is brought out very clearly by Peter in I Peter I where k he says that the writers of the scriptures were trying to determine what manner of times the & Spirit of Christ which was in them did signify when he testified beforehand of the sufferings of Christ and the glory that should follow. The writers were trying to get a full understanding of the Revelation that God had given in and through them. Thus, part of the scripture came by reveati- revelation, part is the description of what the men themselves had observed or had thought, but all of it x becomes a revelation of God to us. We often find people who become a very much disturbed about the idea of the Bible being verbally inspired . They say that they cannot believe that God dictated a book. x Now, this is a rather superficial attitude to take. Any businessman dictates frequently. Why should not God dictate if He xs chose. The scripture k does say that God dictated the ten commandmenks, and some other parts of the scripture he did dictated. The However the Bible does not teach that themost of the Bible came by dictation. there wer- would be nothing wrong with God having revealed himself that way if He chose, but that is not the Bible teaches. The Bible teaches that the different writers wrote with their we- own personality, using their own woocabulary, but that the Holy Spirit, which had