to them but so disguised that they did not recognize bix Him. He asked them, What a re the things of which you are talking, you seem to be in such sorrow. They said, Are you a stranger that you haven't heard the things that have happened in Jerusalem lately. And He siad, said, What things. They said about Jesus of Nazareth, a prophet in word and deed. They said w We thought He would the be the one wo- who would redeem Israel, and yet He has been taken and slain with six wicked hands. They said, Now, it is the third day since these things happened and we have heard some strange stories about His being raised from the dead but we don't believe that there is any foundation to it, Jesus remembering what they had said to them which while He was with them might easily have been expected to have turned to them and say, Don't you remember what you were told whenk your Master was with you. Don't you recall that He said that He was to be crucified and raised again from the dead, but this is not what He said at all. He said some thing else in order to show the attitude that we should take toward the Bible. kx He turned to them and said, O fools and slow of heart to believe all the pri prophets have spoken. Ouf-Ought not Christ to have suffered these things and to enter into His glroy glory and beginning at Moses and all the prophets He explained the things about Himself. Thus we see that-Jesus-7 as much as Jesus may have been disappointed that the disciples did not remember these important things that He had said to im, was more concerned about the fact that they had not studied the revelation that God had given so as to see great truths that lie beneath the surface. * A mere superficial reading of the Old Testament, would no reveal the teaching about the crucifixion and resurrection of Christ, Careful study of it would show that it is definitley there. Jesus saidx that they should, Believe all that the prophets at had so-spoken. Here we have the into introduction of -- to the idea of inspiration. The idea is brought out again by the Apostle Paul in II Timothy 3:16-17 where he says