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We have noticed that Christians believe that the Bible is a revelation from God. This is nothing strange. If God is a person and all Christians believe He is, it would be much stranger if He did not give us some sort of a Revelation. and Since man has turned away from God in his desire to follow wax sin has put God out of his heart, God has to use unusual methods of revelation. There are all sorts of communications is from wicked beings. God might revelar reveal himself in some way that we can be sure that the revelation actually is from God. Therefore Christians believe that God has done this through givein—giving Revelation to the prophets and Aspostles of old and then causing that they should write these revelations together with—with such other of their observations and ideas, as God wished to have included in his permanent revelation together in a book which was to be His revelation to His people.

Nature reveals God's greatness k and His power. It is impossible to understand this world other than as the work of a great mind who has planned and controlled all things. Yet nature tells us nothing of the character of God. We could not k tell from natures whether He is kindly or hostile. We could not tell whether He is righteous or whether morality means nothing to him. We could not tell whether he k He is vengeful xxx or forgiving. All this these important matters can be learned only by some other kind of revelation from Him. Christians believe that this revelation is contained in the Bible. Today, we want to go a step further in this general matter that the Bible is a revelation from God. We wnat want to examine the question k just how much of it is a revelation of it is a revelation from God and how great should be our confidence in it. As we approach this subject, it is reasonable to see what the Bible has to say about it.

The first five books of the Bible tell about the creation of world, the coming of sin, God's calling out of a spea- special people to keep the memory of God alive