

I remember it wasn't long ago ~~they~~ were saying that if you had ~~servants~~ the thing to do was to (13 1/.2) and then it seemed as if somebody thought making was too much like tobacco so they sent the same stuff but they changed the name to Niagara, and ~~by~~ you never hear of (13 3/4) any more. It's easy, in a technical field like that, to change the name to a new one to avoid (14) interpretation. But unfortunately in the field of religion, we have words which ~~have~~ ^{and are} been used and used, ~~in a~~ widely used and these words come to ~~mean~~ be used in different senses and it's very hard to make a change and get a word to have a specific meaning. Now this thing, inspiration, that we mean related to the Bible is altogether different from the good big inspiration that you take before you stick your head under water, when you want to swim under water. It's altogether different. It begins with the same thing. It is breathed in, but that's a figurative expression, the scripture is breathed upon, it breathes the Holy Spirit. And I don't think many people will confuse it with that particular use of inspiration, but they do confuse it a great deal with other uses of inspiration. You stand on a mountain top and you look out and see this beautiful view and say oh how inspiring. Well, that's not the least bit like the inspiration (14 3/4) that Paul . It's so inspiring, you just breathe in with this wonderful feeling as you see that view. Well, the Holy Spirit breathed in to Paul for a certain purpose, an entirely different type of breathing in...

(11) (1/4)

...nothing to do either with getting new ideas. That is not what inspiration means . And so I wish we had a different word we could use that meant only this, inspiration of the scriptures and nothing else. Because ^{actually} it is something entirely different from anything else. But I'm afraid we'll have to worry along with the word that's always used. But let's try to remember that, that when we say