

wrote, as being God's revelation, as being the communication of God's will to us.

Let us just look at one or two verses which bring out this idea quite clearly. We look at the sermon on the mount, there are many people who say, let us direct our lives simply by the Sermon on the Mount. Why worry about anything in the Bible, here is this wonderful presentation of Christian ethics in the Sermon on the Mount. Well, you can't do it, because the Sermon on the Mount does not stand alone. You turn to the Sermon on the Mount, Matthew 5:17 and you find that Christ said, think not that I am come to destroy the law or the prophets, and the law and the prophets were the terms used by the Jews then to represent the O.T. The law is the five books of Moses, sometimes could mean the whole O.T. The prophets is the other books which come after it. ~~The~~ Think not that I am come to destroy the law or the prophets, I am not come to destroy but to fulfill, for verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

So if you're going to follow Christ naturally you will want to follow Christ's attitude toward the O.T. You cannot truly be a follower of Christ and not be interested in what Zechariah thought, you cannot truly be a follower of Christ and pay no attention to the teachings of Amos or Hosea or Micah, because Christ said that no part of this would disappear from standing, or would disappear from usefulness until it had fulfilled its entire purpose. Not one jot nor one tittle should pass away from the O.T., till all had been fulfilled. To follow Christ, then, means to take the O.T., not merely as something you put up on the shelf, and look at and say I believe in it, but something you can read and study as God's message for you, and God's guide for your life.

Now this attitude of Christ might be seen very clearly in various statements during his earthly ministry, but I think the most striking evidence of his attitude toward the scripture is to be found after his resurrection. And so I call your attention to the 24th chapter of the book of Luke. You will recall that in the 24th chapter of the book