in grace. In order that we may profit by our experiences here, in orde that we may become sanctified, our sanctification, our growning-in-growing into what he wants us to be x is , after all, tremendouksly important, in His time. Why does God depend on you or me in order that people should be saved, why - It's very kkind of Him to use us in that way, and hex He wants kex to use us in that, and He waknowts to use us, but why should be sake have to. God has all the power in heaven and earth, It is He bound by our weakness our frailty, by ourfailure to do His will. No, He can accomplish what He choscoses t o do, and it is wonderful that He is willing to used us as His instruments, but He is just as interested in your growth in grace, as He is in the w sould that you lead to the knowledge of the Savriour, Saviour. He is k interested that those who believe in Ghirs-Christ, should become as He would have them to be. This fourth chapter of Ephesixans that you have beeckn discussing has so much in it it that also most any aspect of this subject tonight, as I would look at it I would find myself comeing-coming back to the fourth chapter of Ephesians, and I want to look with you now for a few minutes **kex**at the **kex**x ll-16th verses and see what this has to say about our responsibility to ourselves and He gave some apostles and some prophets and seem-some evangkelists, and some pastors and teachers, well, you say, that's for others, in isn't it. Wyes, it is for others but maybe you are part of the others. Did He just give xlapostles, prophets, evangelists, pastors and teachers in ord3r to win soulers to Christ. He gave them for that purpose, yest, but He gave them for the perfecting of the sainst saints, for the work<del>ing of</del>- of the ministry, for the edifying of the body of <del>Chr-st-</del>Christ till we all come, you notice it is not just until they come. Not just until souls are saved, that's tremendously i portant, but it is not just that, until we all come into the unity of the faith, and of the knowledge of the Son of God unto a perfect