tremendous help to finding places in the Bible. But sometimes they gare quite confusing. And often a chapter really does . /. until several verses after what is called the end or start several verses before. I mean the unit of thought. But this chapter. Th- chapter here, this psalm is rather uniquie and it has a very queer verse division. Look at verse four there. You have the ... that starts with heavens declare the glory of God and ends with a words and and their lines have gone out through all the ends of the earth, and the words through to the ends of the earth. Then you start a new stanza, in them/he said- set a tabernacle for the sun, and then you go on with the next verse. That is one of the queerest verse division anywhere in the Bible. It takes the last half line of one stanza, and the first half line of the next stanza to make them one verse. I think that the Holy Spirit purposefully allows this to be done, in order to be a warning to them us that we must take the Bible as a unit, and study it and not allow the human divisions to necessarily c onfuse them. Now, let us look at the verse one again. The heavens declare the glory of God; and the firmament We see a statement there which superficially would mean a great deal more to the people of hundreds of years ago than it does today, although reasonably it should mean far more to people today than to people hundred years ago. The differences.. There are two differences. But the first dei- difference is the artificial light. On e hundred years ago//#// everybody in the evening, whereever they went, they star- thought the sky was just covered by the brilliant stars, and that was of course not the cloudy night, and it made tremendous impression upon the minds of the people constantly. Those starts, those great stars shining upon them, moving over the heavens. Hundred years ago, if a comet would appear, all over this country the people would be excieted about it and they would begin to wonder if that