

Him, and we must look to God as the source of everything that is worthwhile in our lives. But this we notice in Ezekiel, it doesn't merely say this river comes from the temple of God, this river comes from the altar, not ~~just~~ from the temple of God, and in Rev. 22 ~~it~~ it says it comes from the ~~throne~~ throne of God and of the lamb. Now, the lamb is a figure of Christ but ~~it~~ it is a figure for Christ in a ~~very~~ very special aspect. Back in Rev. 4-5 we have a fascinating account of how there was a book which was open and no one could read, and then he wept much because no one could read the book, and in verse 5 it ~~says~~ said, Weep not, ~~behold~~-behold the lion of the tribe of Judah, the root of David, had prevailed to open the book. It said I beheld and lo, in the midst of the throne and of the four ~~beast~~-beasts and in the midst of the ~~elders~~ elders ~~to~~ to the lamb as it had been. .having seven horns with ~~seven~~ seven eyes, ~~He~~ He said the seven spirits ~~of~~ of God sent forth ~~into~~ into all the earth. Jesus Christ is the lion who is going to reign in this earth, and ~~the~~ Jesus Christ is the lamb whose blood shed that whosoever believeth in Him might not perish but have eternal life, and the ~~is~~ river of the grace of God, the river that is the influence in our lives and makes them worthwhile if they are ~~to~~ to be worthwhile comes not merely from the throne of God but from the throne of the lamb, it comes not merely from ~~the~~ the sanctuary, but from the altar and everything in our lives, must be related not simply to God, not simply to Jesus Christ, as--important as His teachings are, important as His leadership is, important as His coming kingship is, important as all these things are, central .. must be the ~~at~~ ~~at~~ atonement, we must be able to say, I am crucified with Christ, nevertheless, I live, yet not I, but Christ liveth in me. Unless we know that we have been saved through the death of Christ on Calvary's cross, everything