

3 cent.

my mother's veins,

Conqueror died nearly nine hundred years ago. How could anybody today be/s/ his ~~son~~ son? However, the first verse of Matthew says that Jesus Christ was the son of David, the son of Abraham. ~~Twenty~~ ^{Many} centuries have passed between David and Abraham. How could he be the son of Abraham?? How could Christ be the son of David and the son of Abraham? It is ~~an~~ utter nonsense, ^{if} we use the word "son" in the sense in which we use it. It is very easy to see that the word "son" as used in the Old and the New Testaments as shown by many, many cases, does not mean one who is born by immediate generation from another, but one who is a descendant of the other. It is applied here in the genealogy to the individuals who lived centuries apart, ^{so} ~~As~~ long as ~~they were~~ there were direct lines of genealogy from one to the other. The direct line of descent ^{from one} to the other. This is the meaning of the word "son" as used in the Bible.

The one who is born by direct, immediate generation is a son; the one who is the grandson is a son ^{is} in the Biblical sense. So ~~the~~ ^{is} the great grandson. So is the descendant who lives a thousand years after-wards. Now in the beginning of Genesis we have, we are told about six created ^{we} days.

What does the word "day" mean? Anyone who is familiar with the custom that has developed within the last two or three centuries of selecting ~~the~~ ^{the} the sunset and ~~calling it~~ ^{calling it} a point/half way between ~~the~~ ^{the} sunrise and ~~the~~ ^{the} midnight, and considering ~~the~~ ^{the} day-start-- that a day stops at this point, and a new day starts there.

Immediately says, it is plain what a day is. A day is the time that we figure for purposes of interest charges. It is the time from one midnight to the next, but the- in connection with each/six days of creation, it says that there ^{was} ~~is~~ an evening and ^{there was} ~~morning~~ on this day. Now, none of our days