wants us to have either superiority complex or inferiority complex, for-inferioritycomplex He wants us to take what He has given us and utilize it to the very utmost that we can. Now, it is an interesting thing to notice in this parable Is that though the they do express different/ce between the rebellious in the fourth parables citizens and the faithful servants, The servants who are not described here as those who are _____ (8.25) simply carrying out the given order and doing exactly what they are told to do. The picture is entreirely different. something These-whe-went-far The lord went to a far country, and and left them to Period of the world's utilize, and God does not in this world of difficulty often speak to one of us, "I want you to go there, I want you to do this, I wants you to be there, etc." God is interested in our taking what He has given usin/ and in developing it to the very best we can, and He wants us to show initiative, energy, enterprise, in its use. The principle of free enterprise is emphasized in both of these parables. God wants us to use our brain and determine how we can serve Him To use our brain the principles best better. It is our duty to study His word and learn from His book and apply them order And incidentally, the principle of free enterprise in the economic life in general is certainly given a definite support from both of these parables where Jesus Clearly ofigure for Christ represents these-two-men the noble man who is a fiture himself as saying to the unprofitable servant, "You should have taken my money, and given it to the exchanger, -and-made - that I might receive my mine own with there is no interest." There is no socialism, nor is there communism. There is no idea mass of man's economy in these parables. These parables are not dealing with that subject subject. It is dealing with the principle of Christian work. Yet, each of these does touch upon this matter, and give us the explanation of the different ways which God employs in fulfilling His plans... He works in different ways, and He certainly