There are two categories: those who are rebellious, and those who are opposing one can not be Him, and those who are sincere, I mean those that are saved by Christ, the servants of Christ. Once saved, he is expected to render his life to the Master who has saved him, so this as to undertake to make his life accountable any other parts of to Christ. So, before we apply to other parts the parable of to ourselves, I think it particularly important that we think of this question. Shall we say, We will not have this man to rule over us? Are we trying to direct our lives as we think- would like to do them, or as we think that we are given pleasure? Or are we those who have turned away from the rebellion, who have receie ved the salvation so freely offered, and who have become his faithful servants? - coming forward in a meeting, riaising your hands, and saying certain words, signing the creed, and going to particular ceremonies - Kdoes not make this It is entirely a matter of personal relationship / to Christ. and difference. it is very important that we each make it sure-that within our hearts that we have made this vital of step of seeking- ceasing to be this- these rebellious citizens, who are headed toward the eternal destruction, and having become His faithful servants, and not -- but even though we have set been saved, much of the we-are even if we are faithful servants, that old attitude sticks to us, and I do not suppose there is any single Christian anywhere in the world who have not sometime in his life, in his work or in his action has not shown attitude that we will not want to let this man rule over us. And so if we are to be profitable servants, it is very important that twe- we get rid of these-re-r attitude of these rebellious citizens to the very core of the circumstances, and make it sure that we really are those that are determined to do their Lord's · fullest extent and