

He was not wounded because He could not help Himself. He was not stricken because ...He was smitten for our transgressions. ...

Seminar 15

So this shows then the people incredulous of His claims because He was crucified. And then looking back ~~to~~ and realizing that the one who ...that He indeed could not be the Lord of glory who suffered ~~to~~ for our sins. Now, this 5th verse brings out the Atonement very clearly, and M. brings it out very well too. "He was wounded for our transgressions. He was crushed because of our iniquity. The chastisement of our ~~welfare~~ <sup>are</sup> was upon Him, and with His stripes/~~were~~-we healed." There is the Atonement very clearly in verse 5, but ~~let's~~ let's not bring it into ~~verse~~ four where it ~~is~~ does not belong. Some say that in this fourth verse which ~~says~~ says surely He hath borne our griefs and carried our sorrows. This is a picture of the Atonement but the Hebrew word ...it's a picture of Jesus' work. God can cure us, He does work wonderful miracles of healing today, but we have no right to demand them or to even expect them. Paul had a thorn in the flesh and he ~~w~~ sought the Lord three times to take it away . And the Lord said, No, I want you to bear it to show forth my love ...We have no right to ~~dem-~~ demand that...we have ~~a~~ no right to know that He will do what is best for us. ~~And~~ We have a right though to know that He will ~~do~~ do what is best for ~~us~~ us, and if He wants ...or to give us a chance to fulfill His will by showing how ...so that the idea of saying that the Christian cannot be sick because He gave ....but to say that God cannot be ...He says then that the Atonement is very clearly in verse five --the chastisement of our ~~peace~~ peace is not so clear to us in the ~~English~~ English because we have ~~a~~ subjective and an objective, ~~and~~ genitive in English and many ...so

53:5