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be exalted and be extolled and be very high. But then the next has three part. As many as were appalled at thee, so his visage wa marred more than that of any man, and his form unlike the sons of man, so shall he sprinkle many nations. It is properly resulting in **k** the spe- possibility of ... and for fix individuals in all the x nations. Then , Kings shall shut their mouths at him, what kings. Judah had one king in the time of Isa, When you say Kings you suggest the many nations. The wide expansion of the restresult of what he has done, and it is an expansion which not only read-reaches the poor and ignorant, but also reas reaches the powerful, the awes wawealthy and the wise. Kings shall shut their mouths at him. Now, when yoouyou say , ... then- but if you are startled you don't shut your mouth, you open it. Kings shall shut their mouths at him. They shall k be unable to answer, yet... this obscure person way overby here in Palestine. This Galilean peasant , was indeed the King of Glory and died that we might be saved. This is a prediction of the way ... the Atonement of ^Chist was to go forward in a way that ... eventually kings and leaders in the Roman Empire would shut their mouthts mouths at bix Him. -This And so our sentexnce starts, Kings shall shut their mought mouths at Him, for that which they had not seen. That is admission...box for that which had not been told shall the speak, and that which they had not heard shall they consider and then you go ... and these kins kings ... incidentally , we are easily mislead by this word report because in Englishxis a report is something that you tell or **xk** something that you hear but **k** the Hebrew **ewr** word is that which has been heard by us, and so who has believed believed our report, who has believed the message that we are giving. ... Who has believed what the prophets have told

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