Seminar #13

... what is the foundation of the work ... that which is most vital, that which without which it can never be done, it can be done by a voluntary ... on the part of the x Servant, which Israel involuntarily, ad and so we notice in this passage which is the climax of the discussion of the Servant, we come to the end of all these references to it, and kix it is the last time that the work word is used in the book of Isa. After chapter 53, the Servant of the Lord is used of those who are the followers of the Servant, but never again ofmany times ... now, we have the great... with the word used in Isa. **4** 52:13, Behold, my servant shall dal deal prudently, and used again in verse 11 of chapter 53, By His Knowledge shallmx my rightou-rerighteous servant justify many, andthat is the last time that ... And so we have this tremendous **x** passage from 53:-52:12, this passage which gives a marvelous picture of what Christ is going to do in bearing the sin of all who believe on His name, a picture which mush must have been very pleasant to people in Isaiah's day, and as they looked at the picture they saw something that they didn't understand -- they knew God provided a sacrixfice, it was God who was going to provide a way whereby man could be saved. They knew that they could be saved...but **a-exat**-exactly what it was they didn't understand. Jesus said that Abraham saw my day and was glad. But how much of Abraham's day-did Jesus day did Abraham disee. Abraham doubtless understood. God was prof- providing, even as He provided the sacrifice of Isaac God was providing something in Abraham's day and he must have known somewhat more about Christ, but- and so as they read this marvelous picture of the sufferings of $\mathbf{k} \mathbf{k}$ Christ, and the beginning \mathbf{x} of the presentation of the glory that should follow. The individual phrase would be a great puzzle in the time of Isaiah, and today as modernists ... they want ... there are many phrases **h** which are very difficult

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