·9:131

of Christ, that is what Peter says in Acts 2, that is what Paul says in Acts 15, but the RSV can't believe that so they change it to Thou will will not us- suffer thy sould to see the pit, instead of corrupt and get rid of the resurrection there and make Peter and Paul both out to be utterly mistaken. But the word does mean corrupt and xix in a majority of cases it was set up to get be utterly mistaken.-From-the-wor But the word is _____ meaning to corrupt and in the majority of cases it was translated as corrupt. But now this is a very interesting illustration of progressive revelation. We want to move along with our main theme of the Servant of the Lord and we come to a rather important change here of at verse 13, a much more important division than t at at the beginning of chapter 49, because the Servant's speaks ... whereas here, verse 14 the ... says and so , in Isa. 49:14 we have the title verse for the succeeding couple of chapters. Zion is to serve the Lord. Israel is God's servant, but when you describe the work it is beyond...and the work is toke be for Israel, as well as for the rest...but actually here we are in exile. The Go- Lord has forwasaken me and my God has forgotten. This is the complaint of the people in exile in verse 14, and ... yet, will I not forget thee. Behold I have raised thee from the ... thy walls are continually before me. God has called Israel as His servant, that is a great vital truth. But it also true that God had called Israel and had given Israel special privilerges and xk...Israel as a whole was unbelieving and Israel as a whole turned away from God, but **x** still God had selected Israel frax for a great work and here that wo- great work is ... but-it and so we are commanded in our day x to pray for the peace of Israel. He goes on to say that they must not feel that God has forsaken them. He has not forsaken them, and chapter 🕷 is one of thex fix worskt chapter divisions in the whole

-44-