the actions of the nation. It is~~x~~ sounds more like an individual. Can it be that

the Word ~~of~~ for which Israel is called is not done by the entire nation, but by

an individual who comes out of Israel, who represents Israel, for whose coming

into the world Israel was preserved, but yet who is one individual ratherthan an

entire nation. Well, if you read this passage , I'm sure that anybody would say

Certainly that is a picture of an individual, and yet we must not be too sure immedaitely

that it is a picture of an individual, ~~becauwe~~- because x after all, personification

is very common in the ~~x x~~ scriptures. The nation of Israel is oftren personifized

and referred to by its great ancestor Israel, or even by its earlier ~~natme~~- name

Jacob, as in Isa. 1:8...and in all these places where Jacob is used, is not the

Jacob but the whole Israel, so this could be a personification. We yet have not

proven it to be an individual but it certainly ~~soul~~- sounds as if it is picturing an

individual. ᴮut our question becomes greater still when you look at the passage

and see what it is that is stressed in the passage. As you look at~~x~~ these seven

verses it is not obvious at first sight because it doesn't say one individual and

then another. He takes three main thoughts and he sort of interrelates them, but

as you look at it, while allthree are run together. They are all there very clearly

and very strongly expressed, and the main thought which is in these seven verses

is that the Lord is going to ~~run over and~~ watch over and empower the Servant so that

there can be ~~x~~ no doubt that the ~~Servants wo~~ ~~Servan'ts~~- Servant's work will be accomplished

--the previous chapter~~k~~ told us that Israel is going to be brought back ~~k~~ from exile

because it is God's servant. But now we are told that the Servant's work is going to

be accomplished. And so ~~thsi~~- this is the problem. It is a prediction. It is a

definite statement that this work is going to be ~~x~~ done. Now, we find that the Word

of God ...It is not an exhortati on . It is a prediction. It is a definite statement