mind is affected with the results of \sin . And , x consequently, the Bible does not simply take the truth and give it to us, but tex the Bible take s vital truths and presents them in such a way as to reah-- reach the hearts, not only the minds, but the hearts of those to whom the ... is given, and to develop groups of people who will be familia ira with certain truths and to whom x further-truth will then be given . It is maa matter of preparing the mind and Ale attitude and the heart and not merely of presenting a...we say that helpful ...but we een don't believe that the Bible is arranged in that way. We believe that the tible is arranged to get the thoughts and the emotions into our hearts and mmd-nubds- minds. According to the Neo-orthodox, it is based on the ...The Bible says that we cannot fully understand God, but we can know a great deal about him, and up to a certain point we can udn understand, but ...and so progressive revelation is that God comes to Adam where he is and gives him the truth that he can grasp now and prepares him to grasp xmx fut further and later individuals come to understand Adam, and thus he ...into our minds it and into our hears, xxx and anybody whoto learn are discoursa discouraged. You can make the most wonderful direct statements of theological truth, but you have to find was- ways of getin-- getting it into their minds and hearxts and you have tok find ways of reaching minds that are affected by sin. And so progressive revelation is touched upon , and touched upon again, andthen looked from - at kix from this angle and then that angle, and then when MM your xxe-curiousi curiosity is aroumsed, you wonder how it can be, and so progressive revelation means that you increase in our understanding and our knowledge but txix it does not ... Go but in the Bible is absolutely completely in that it has everything that God feels is necessary for us to have in order to serve k Hm Him, but it is utterly incompletelx when it comes to giving us a full picture of the nature of God and the nature of man. And the great task of the reality of eternal things. He ... In later