

SEMINAR #2

from exile, and allow them to go back to Palestine. (Q) It is pretty hard ~~to~~
~~say~~ to answer, when you ask me if I am called by my name. I really do not
It would be better to say, Isaiah said, because God revealed it to him.
know. That may be an attempt to get around an argument There are not
many cases where some specific names have been given. But we have one
~~an~~ other case~~s~~ where, in the case of Josiah where, in I Kings 13, 300 years
prior ~~to~~ his birth his name was given. These are the only two cases
long
where God revealed them by their names/~~before~~ their births. But there is
no reason why God who know from beginning to the end should not give such
information in such a manner. I could take the whole four hours in taking
in going through
the whole critical arguments and trying to show you why I do not think that
they are valid. But I will say~~s~~ this: the st~~ro~~ngest position the critics
have in their attack upon the . . . that is found in the Old Testament is this
argument of _____ It is the strongest argument they have. So, they
often find it easy to convince us of two Isaiahs, and then they convince us
each section is divided up into sub-sections
of three, and then ~~they divide one section into sub-~~ and then there ~~w~~ should
be four sections. . . ~~s~~ thus they carry on this process through the entire books
of the Old Testament. So, it is quite important to be able to defend this,
make this
because it is the starting point where they ~~begin to~~ attack the Bible. ~~Wu~~
But I think you would see more of it from ~~the standpoint~~
of
on the subject ~~about~~ the teaching of Christ which even . . . will take
more than four hours. . . . But this word Cyrus, I do not ~~think~~ think there are
many who would feel that there is much evidence that the name . . . like verse 28,
"That saith of Cyrus . . ." Leave out the word Cyrus, what do you get?
, He is my shepherd. Who is ~~my wh- wh~~ his shepherd? There is no . . .
if you do not have Cyrus. It is pretty hard to consider the persons~~s~~ mentioned without. . . .