SEMINAR # 2

"...even saying to Jerusalem, Thou shalt be built; and to the temple, Thy

foundation shall be laid." I think it is good to read right straight along. It
was the English Archbishop Usshur/who put chapters in our Bible as it is./they
          in the 13th century chapter divis'ns/And

are far more helpful in finding different places in the Bible, but they are at

times interruptions...that lead... chapter divisions... There were no such

c hapter divisions prior to 13th century, and it is often very confusioning, and
especially when it comes to an end.... Catherine Moore said that the Archbishop
                 Morgan   English

made mistakes 9 times out of 10 where he made these chapter divisions. I
believe that is more or less a hyperbole. But I do think that there are places
                           chapter divisions

which we should simply ignore. So, we go right along;;"Thus saith the Lord to

his anointed, to Cyrus," whose right hand I have He has anointed the one,

that is, he set him aprt apart for a specific purposes. He is anointed.

"... whose right a/v hand I have holden, to subdue nations before him; and I will

loose the loins of kings, to open before him the two-leaved gates; and the gates

shall not be shut;"/ I will go before thee, and make the crooked places straight:

I will break in pieces the gates of brass, and cut in sunder the bars of iron:

And I will give thee the treasures of darkness, and hidden riches of secret places, "
                              great
that thou mayest know that I the Lord which call thee that is to say, the riches

of Babylonian kings, ... 150 years later the king of Persia was to carry

away ..."...that thou mayest know that I the Lord which call thee by thy

name, am the God of Israel. For Jacob my servant's sake, and Israel, mine

elect, I have even called thee by thy name: I have surnamed thee, though thou

hast not known me." He says, I myself 150 years before Cyrus was born,

even called Cyrus by his name, even though Cyrus does not know the God at

all. He called him by his name, because God is going to deliver His people