

SEMINAR # 2

which can exactly exemplify the mood of the exile, or it can ... it does not speak specifically, but it takes a general approach to the whole work. That does not mean that I believe the so-called double interpretation of the Scripture.

In great truths there can be many ~~exmp~~ exemplifications. It may ~~not~~- work out many times. But ^{if} there are specific predictions given, That specific predictions/ will be fulfilled. When it is fulfilled, it is fulfilled, and we do not look for another fulfillment. I think this is ~~conf~~irmed when we speak of the predictions there are specifically ~~given with~~ dealing with deliverance from exile. Now, there are many of these, but we are not going to look any more at nearly any...

but when one speaks particularly about those ~~that are~~ predictions of the deliverance from exile which deal with the ways in which the exile is going to come, the critics say that ^{this material} ~~the book~~ must have been written 150 years after the time of Isaiah. Because it actually gives the name of Cyrus, the man who was the king of Persia from 559 to 529 B.C., 150 years after the ~~predictions~~ time of Isaiah. Now, how could have Isaiah known the name of the king Cyrus?

Now, to us, we believe that God ~~spoke~~ through the prophets, and it is no great difficulty with God. It is God who showed the prophet the name of Cyrus 150 years before he came.... The name of Cyrus occurred twice, and ~~there~~ they were near to each other. Let us look at the two passages.

They are Isaiah 44:24, and ^{45:4} ~~25:4~~... If you look at that section, no doubt you will know definitely ^{er=} It is this section is ~~is~~ talking about the deliverance from the exile, ~~if~~ not something

about the coming _____ nor does it talk about Napoleon, nor about Hitler, or any other individual or man, It is speaking specifically about Cyrus,

and ~~He~~ is quite an individual. Isaiah 44:24: "Thus saith the Lord, thy Redeemer, and he