

SEMINARY # 1

as the first
~~ARTS~~ parts: ch. 1 through ch. 39 ~~of the book of Isaiah~~, and 40 thru 66 as the second Isaiah. This argument was presented about 150 years ago. And they said, Look at the first part of Isaiah. He is dealing with the immediate situation there in Israel. And then he said, look at the second ~~pa~~ half of Isaiah. He is ~~is~~ no longer talking about kings of Israel, the people ~~fo~~ of Israel showing God's wrath upon them for their sins. But he is looking forward to the exile, and declaring that God is going to rescue His people. So, he said, the background of the first part is Palestinian, and the background of the second part is Babylonian. In the first part Assyria is the great ~~d~~ enemy. In the second part it is Babylonia that is only a small portion ~~of~~ on the horizon, when Isaiah was writing. So, the second part is entirely different from the first part.

And then they compare the _____ (7.50)

And then after a little while they could not put the verses...

After chapter 53

so the critics said, well, we cannot answer that. Do they divided Isaiah
the Isaiah is Babylonian,
into three parts: /second/~~Isaiah~~ running from ch. 40 to 56:, and the third is
Palestinian again. ~~It~~ -- It is not our purpose today to ~~in one~~ enter into the
merely
critical problems of Isaiah at all. I would/state a view that I believe in, and
then clearly present it. We believe that the book of Isaiah came from one man
Isaiah. But I do believe that .. of critical argument is correct to / a certain
extent. That is, from ch. 40 to 55 Isaiah is looking forward to the situation
when the Israelites will be in exile, and looking forward to the ~~sitat~~ situation
where God is going to deliver Israel from ~~exile~~- exile. And then after 39 ,