

Seminar #1

that is all around them. We have been looking on instances after instances in the book of Jeremiah which like the book of Isaiah which is like the book of Jeremiah shows a great extent of this alternation of His rebuke of His people for ~~the~~ <sup>then</sup> their sins and the marvellous blessings that God is going to give them after the punishment of their sin has come, and ~~it~~ <sup>sin</sup> has been ~~a~~ quite-~~incidental~~ purged from ~~them~~-. His people, but this is the one section of the book of Isaiah which does not have this alternation. This is ~~the~~ a such which is quite different from the rest of it. It is chapter 40 to 56:8. This is a separate section of the book of Isaiah. Chapter 40 to 56:8 some times I call it Isaiah's book of comfort. Its sections begin with the ~~of~~ word comfort. ~~Com~~fort ye, comfort ye, /my people. Saith your God. It is perhaps the best known section of the book of Isaiah to the Christian world, particularly to those who the M~~sa~~iah, because that marvellous production is still from these ~~of~~ verses of this section of Isaiah, and it is a section from which result many verses for Christmas talks. "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God." Verse 3. Verse 11: "He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young." When we go over to chapter 53, most Christian is very well acquainted with chapter 53 which is a marvellous description of death of Christ and its atonement result given so vividly that one would almost feel that I wa saiah was /.. right there watching it, ~~describin~~ and describing what it is going to mean for the Christian world. So ~~ever~~ average christians will be informed about the