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was president of a college in India, and he hw was telling us about the work that he was doing in India, and the students asked him a question one day. He said to him, How does ... sn-a college, since your college is a Christian college, with over half of your faculty make up of Mohammedan and Buddhists, -etc and people of non-Charistian religions. He said some of our non-Christians are our best Christians. What did he mean by Christian, something entirely entirely different from to what the Bible means. But that is the context, that is the dee indoctrination whikch has been instilled into a full generation of today. Howy Now, we hear much about Academic freedom.at-the At the University of Minnesota there is a professor who ursurges a having a Nudist Colongy, thinks it would be fine to have a communist group on the campus, speaks against all standards of morality, but says I-can have academic freedom to expres my views. Of α course we do not believe in trying to get professors who repeat verbally the same words and make the op-people learn a termonology. That is the ...old thing of the condition of igneus fusion. There is no great point in that and no ... will simply view that. A man must have a considerable m amount of freedom to be a prog a professor ... th- but there must be a limit... there must be a possible selection as to the viewpoint which would be held by one...academic freedom in the real sense is very, very important. But academic freedom in the do things in sense that you simply give a person the right to use any context .. is an utter nonsense. Because there is so ... in the context... I remember I have mentioned that we seem to be in a sort of an island by ourselves. ... I have found that it is very helpful to in one sense to have much more direct contact with the world a year than we had then. In the Theological Seminary we had only 8 months here. The appendiceship reason for that is that the students wh- should have **presence** in the summer.