So they went over to Mysia, "they assayed to over into Bithynia: but the Spirit suffered them not. And they passघ्xing by Mysia came down to Troas. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us." GrdGod led Paul. He sat started on his way and God stopped him. He started this way and the spirit wouldn't permit him. He started this way and he was unable to go there. And then theLord sent a vision to him-a dream in the night in which a young man of Macedonia said. Come over into Macedonia and hd pus, and Paul went over in that direction. Now as $k$ you read the-booct book of Acts and you note these and other passages, you might get the idea that all was in the days of the Apostles --everything they were going to $\mathbf{t}$ do the Spirit simply led. The Spirit said Dorr'gate- Don't go this way and go that way. They sat down to eat and the Spirit said don't eat those pork chops, ther'ar- they're spoiled. Eat this beef over here, that te that's good. Now that's not so. We know that there were many many them points where God did not tell what to do. And even in this particular case you some dals after,
find in the pree previous chapter, the in verse $36,{ }^{2}$ Paul said to Barnabus, Let us go again and visit our brethren $\mathbb{x}$ in every city where they have preached the Word of God and see how they do. And Barnabus $\mathbf{k}$ said tha't that's fine, let's take John Mark with us. Paul said No, we dn don't want John Mark, he left us on thelast trip. Barnabus s由id, He we wasn't feeling $k$ well that day. You can't blame him for that . Let's take him. Paul said, No, a man who left us ene once I'm not so goint to have him we read that the division was sharp between them,-tły they departed asunder one from the other. Barnabus took Mark and Paul choose Silaxs. And God used both for His glory. God didn't say,"You don't go with Mark, you take Silas. Barnabus you take mark". They were using their

