that we disarm, that we cut down preparation for war that we do away with war, we pick up one of our magazines today, and we are apt to find an article in which it says thatthere are people who are thinkning the unthinkable. How & unthinkable it is that that there should be an atom war , war with atom bembe bombs or hydrogen bombs, it is so unbearable that they say that it probably means that there is going to be no more war. Because nobody will be able to face such terrors as this, and therefore we has had best just disarm and do away with all we should ask about it, war preparations. As I look at this verse here, I think that there are two questions/ One is, is this verse advising this - disarmament? or is it a prediction of a time when there will be disarmament? Another question would be: What is ithe context What is of the verse? The first part of the verse which is so often overlooked. How is it/ this telling us what we should do? Is it saying what Christian nation should do ' if they should beat their swords into plowshares, and their spears into pruninghooks, certainly our Lord Jesus Christ and stop learning war. Is that what it is? Well, if so,/these words-would be quite contradictory, because in Matt. 10:34, we find fhat Jesus said, "Think not that I am come to send peace on earth: I cam not to send peace, but a w sword." No wonder that modernists think that the Bible of is full of contradictions. Because these two verses contradict each other as sharply as any two verses can. If you take either of them as a statement of what the Christians should do, if that is what he- they should do, if he stands for this-- disarmament, and if he should do what the Lord has saidk, for Jesus said, "Think not that I amd come to send peace on earth: I came not to send peace, but a sword." Of course, the answer is that neither of these two verses are telling us what to do, for both of them are predicting what is going to happen. And when Jesus said that I come not to send peace, but a sword, and when he says, Blessed are the peacemakers, for they shall be caled led the children of God, He was not saying that we should try to bring war, that we should bring a sword, but $_{\wedge}$ saying that the result