

12/4/62 cont'd

~~RRR~~ appropriate this to himself but it does not apply to ^{any}~~every~~body until he has appropriated it.

Question: In other verses where it talks about 'whosoever'... Answer: Well, 'whosoever' doesn't apply to anybody unless he has appropriated. It means that anybody ^{it means that anybody can appropriate} can appropriate, but it doesn't apply to a person who hasn't yet appropriated except the potential. Yes, yes, if he calls, he saves. But not otherwise. And here if he looks to ~~him~~ Him for salvation and appropriates the results of it, then he is one of the 'we are'. But not before. Before he's only potentially one. ~~potentially~~ He's actually one when he has accepted Christ.

53:7 So that "the Lord has laid on Him the iniquity of us all." Then we look at Him and see the picture again of what He does. "He was oppressed and he was afflicted yet he opened not his mouth." The revised version makes it "he was afflicted but he humbled himself and he opened not his mouth." The word here that is translated 'afflicted' can mean 'humbled himself.' Actually it doesn't affect the sense in the least where you put the division, between the 'affliction' and what he did or betweenbetween the 'oppression' and what he did or after 'oppression and affliction' and then what he did. He did humble himself by opening not his mouth. He did humble himself by ^{this} his attitude. He did not answer back. He didn't defend himself at all. He didn't open his mouth as he was brought as a lamb to the slaughter, like a sheep before her shearers he was dumb. He did not open his mouth. He was brought as a lamb to the slaughter and as a sheep before her shearers he is dumb and opens not his mouth. This of course finds its fulfilment in the way that the Lord did not defend himself when he was reviled, he reviled not again but took what they gave him and he