that Christ will return to an unconverted world, and that upon His return, He will immediately hold the last judgment, without introducing any earthly kingdom either before or after His return.

The verse ends with a curious phrase: "His resting place shall be glorious." The Latin Vulgate translates "resting place" as "sepulchre", and takes this to be a prediction of the glory of the Holy Sepulchre in Jerusalem. It is so interpreted The by the Roman Gatholic Church, /Revised Version renders the world "rest" as "resting place". The Hebrew word bears out this interpretation, for it has a preformative which quite generally indicates that a place is referred to. However, examination of the cases where the word is used in the Hebrew show that not once does it indicate a sepulchre. It is never used of a grave, and rather of a place where there is real rest. It would be better to relate it to the call of Christ to come unte Him and find rest. The nations are to come to Jerusalem because it is indeed to be there that the Lord is to have His place of rest for them.