

the hidden call? No man shall come to me except the Father draw him. It is written in the prophets they shall all be taught of God? Seem to imply that all those who come to Him are taught of God. And that's usually taken into this, from Isa.54.13? (stu.8 1/4)

Yes, and of course in 54.13 He says I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones, and all thy children shall be taught of the Lord, and great shall be the peace of thy children. Well, the only way-- if that's the interpretation it would seem to be that Il was speaking of Jerusalem, wouldn't you think?: The Holy City? The True Jerusalem, going to appear in all its glory, and those who belong to the true Jerusalem are going to be taught of the Lord. I think that would be part of it. But that doesn't tie in the millennium at all, if you take it that way. I think the Millennium ties more perhaps with Jeremiah, I don't know.

Jeremiah 31.34... (stu.9) Of course he may be affected in his interpretations by various things, but he is very definite on it. Well, it is not the simplest chapter in our whole passage, but it's got some wonderful verses in, but it is inbetween these, and it seems that surely chapter 54 is showing an outreach of the work of the servant of 53. Showing an outreach in various directions, and if we can tell which verses go with which directions, which part, and then it's all summed up in verse 17, this is the heritage of the servants of the Lord, and ~~there~~ their righteousness is of me. That's a wonderful statement, of justification by faith, isn't it? Their righteousness is of me. Some of your commentaries want to take it as their <sup>?</sup>writing, their making them righteous, their being shown to be righteous. But if you do that, why there still is justification. Their being made right is from me. Their vindication is from me, whatever it may receive, it is God's grace given by virtue of the work of the Servant, as described in chapter 53. I wonder why they made verse 17 one verse, why do these two long sentences, why not two verses? Certainly there would be plenty of--of course the verses are pretty long in this section. But still, look at 55.6, there is two and a half lines. Here we have seven lines. The verses are generally rather long. Here, look up at