Lord, speakesh thou this parable unto us, or evento all? In other words, is it just for the disciples or does it mean all (3)

Which is it?

And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men servants and make maidens, and to eat and drink, and to be drunken; the lord of that servant will come in a day when he looketh not for him, at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of srapes, shall be beaten with few stripes.

Then He goes on and talks about conflict, misery upon this earth, while we're waiting, but He said to Peter, this is meant for all. Well, some people say, yes, but it was predicted how Peter would die, it was predicted that John would live a long time, well, then how could people be thinking Christ would come right now because Peter was still living. How many of them were with Peter? Peter was traveling. Peter was in this town, you say Christ is not coming today, Peter is living, but the people in all the other towns, they didn't have radio, they never saw Peter on TV, they had no way of knowing whether Peter was still living or not, except when they'd get a letter from him. And they'd get a letter and they'd say, well, we told you Peter was is still living. Well, how did they know Peter was still living. Very few people knew Peter was still living, and then Peter died, and after that, anyone, before that most people, but after that everybody had no room to say Jesus Christ cannot come today. Be ye therefore y' ready also, for the Son of man cometh at an hour when ye think not. But now though people say, this can't be, you have Jesus Christ coming with a great commotion, you have Him disspelling all that